

# FREE REGISTRATION FOR 88th ANNUAL OLD FIDDLERS' CONVENTION

P.O. BOX 655 GALAX, VA 24333

**AUGUST 5th – 6th – 7th – 8th – 9th – 10th, 2024**

Any individual may register with only one band and may enter one other instrumental contest, folk song, or dance but **ONLY ONE**. Bands will perform twice; dancers and folk song will perform only Saturday afternoon.

**OPEN COMPETITION REGISTRATIONS MUST BE POSTMARKED BY JULY 15, 2024**

PRINT OR TYPE YOUR NAME SO THAT WE CAN READ ON LINE OF THE

**ONLY ONE** INDIVIDUAL CONTEST YOU WISH TO ENTER

You may register others on the same line. Please add Town or City.

INDIVIDUAL CONTESTANT, City and State

BAND MEMBERS (ANY ORDER)

AUTOHARP \_\_\_\_\_  
 BANJO-BLUEGRASS \_\_\_\_\_  
 BANJO-CLAWHAMMER \_\_\_\_\_  
 BLUEGRASS FIDDLE \_\_\_\_\_  
 DOBRO \_\_\_\_\_  
 DULCIMER \_\_\_\_\_  
 FLATFOOT DANCE \_\_\_\_\_  
 FOLK SONG \_\_\_\_\_  
 GUITAR \_\_\_\_\_  
 MANDOLIN \_\_\_\_\_  
 OLDTIME FIDDLE \_\_\_\_\_

1- \_\_\_\_\_ MANAGER  
 2- \_\_\_\_\_  
 3- \_\_\_\_\_  
 4- \_\_\_\_\_  
 5- \_\_\_\_\_  
 6- \_\_\_\_\_  
 7- \_\_\_\_\_

**BANDS (TO QUALIFY, A BAND MUST CONSIST OF AT LEAST A BANJO, A FIDDLE & A GUITAR).**

**NO BLUEGRASS BANJO STYLE PICKING TO BE IN OLD TIME BAND.**

**MUST HAVE BAND NAME and MANAGER'S NAME TO REGISTER**

CHECK

--- OLD-TIME BAND \_\_\_\_\_  
 OR  
 --- BLUEGRASS BAND \_\_\_\_\_

PRINT MANAGER'S NAME \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

As Band Manager, I have read the rules of the contest and agree to abide by them. I accept responsibility for the registration of anyone I register.

◆ **NOTE: ALL BAND MEMBERS MUST BE REGISTERED TO INSURE A CAMPING SPACE.**

◆ **PLEASE INFORM ALL PERSONS YOU REGISTER OF REQUIRED PICTURE I.D. FOR REFUND & NEW RULES.**

**REGISTRATION MUST BE POSTMARKED BY JULY 15, 2024.**

**IF NOT RECEIVED BY JULY 20, YOU WILL NOT BE IN THE PROGRAM BOOK. To confirm registration, send a self addressed postcard!**

SIGNED \_\_\_\_\_

PRINT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # ( ) \_\_\_\_\_



[www.oldfiddlersconvention.com](http://www.oldfiddlersconvention.com) **REPRODUCE THIS FORM AS NEEDED.**

**NO Dogs, Skate Boards, Rollerblades, Bicycles, Motorcycles, Golf Carts, or Atv's Allowed on Grounds**  
**HANDICAP USING GOLF CARTS MUST CONTACT ADMINISTRATOR 30 DAYS PRIOR**  
**AND RECEIVE A LETTER WITH MOOSE APPROVAL. SEE RULE NO 20.**